



Directorate of Students' Welfare  
Guru Gobind Singh Indraprastha University  
Sector-16 C, Dwarka, Delhi-110078, Website: <http://ipu.ac.in>

F. No. GGSIPU/DSW/Sports-2018/

Dated: 11.03.2019  
13/3/2019

**NOTICE**

**Subject: Schedule and Instruction for participating in Inter Collegiate Cricket Tournament (Men) 2018-19**

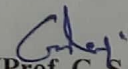
Inter Collegiate Cricket Tournament (Men) 2018-19 is scheduled w.e.f. 22<sup>nd</sup> March 2019 in the University Sports Ground, GGSIP University campus as per fixture attached.

**Procedure for Registration of Teams for participation in Tournament**

1. All the teams/participants should report at the venue an hour before scheduled time for the registration and commencement of the match.
2. The Team Manager should submit **eligibility form in the prescribed Proforma (Annexure-2)** as per the **notice dated 21.08.2018 duly filled and signed by the Principal/Director and photo copy of identity card of all team players** at the venue an hour before scheduled time for registration of the team. All columns of the eligibility certificate have to be filled properly.
3. **No request for participation shall be entertain without eligibility performa, in any case.**
4. The participants should also **produce the college identity card, in original at the time of registration / competition or at any time during the tournament.**

**Rules:**

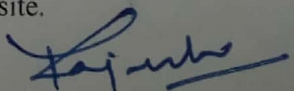
- (i) Students should participate in proper sports kit
- (ii) **Each participant in the inter-college tournament shall carry College Identity Card alongwith Eligibility Performa.**
- (iii) Students are not allowed to play without registration.
- (iv) Total Number of players in each team (Institute) will be 16.
- (v) **Matches upto Quarter Final stage will be played of 10 overs each innings.**
- (vi) **Quarter Final, Semi Final and Final Matches will be played of 20 overs each innings**
- (vii) All participants should follow the Rules & Regulations for participation in Inter Collegiate tournaments of the University for the year 2018-19 notified vide notice of even number dated 21.08.2018. Copy of the said notice is available on the University's website under the link at Students' Welfare- Sports.

  
(Prof. C. S. Rai)

Director, Students' Welfare

**Copy to:**

1. All Directors/ Principals of the affiliated Institutes of the University.
2. Assistant Registrar to Vice Chancellor - for information of the Hon'ble Vice Chancellor.
3. SO to Pro Vice Chancellor - for information of the Pro Vice Chancellor.
4. AR to Registrar for information of the Registrar.
5. Deputy Registrar (Security)
6. Medical Officer with a request for necessary arrangement of First Aid, Ambulance.
7. In-charge server room – Please upload the notice on the University website.
8. Guard file.



(Rajesh Sharma)  
Assistant Registrar

**Note:**

1. Team of matches mentioned from M-1 to M-5 will report on 22.03.2019 at 08:00 AM
2. Team of matches mentioned from M-6 to M-9 will report on 22.03.2019 at 12:00 Noon
3. Team of matches mentioned from M-10 to M-13 will report on 23.03.2019 at 08:00 AM
4. Team of matches mentioned from M-14 to M-17 will report on 23.03.2019 at 12:00 Noon
5. Team of matches mentioned from M-18 to M-21 will report on 24.03.2019 at 08:00 AM
6. Team of matches mentioned from M-22 to M-25 will report on 24.03.2019 at 12:00 Noon
7. Team of matches mentioned from M-26 to M-29 will report on 25.03.2019 at 08:00 AM
8. Team of matches mentioned from M-30 to M-33 will report on 25.03.2019 at 12:00 Noon
9. Team of matches mentioned from M-34 to M-37 will report on 26.03.2019 at 08:00 AM
10. Team of matches mentioned from M-38 to M-41 will report on 26.03.2019 at 12:00 Noon
11. Team of matches mentioned from M-42 to M-45 will report on 27.03.2019 at 08:00 AM
12. Team of matches mentioned from M-46 to M-49 will report on 27.03.2019 at 12:00 Noon
13. Team of matches mentioned from M-50 to M-53 will report on 28.03.2019 at 08:00 AM
14. Team of matches mentioned from M-54 to M-57 will report on 28.03.2019 at 12:00 Noon

**Pre Quarter Matches**

15. Team of matches mentioned from M-58 to M-61 will report on 29.03.2019 at 08:00 AM
16. Team of matches mentioned from M-62 to M-65 will report on 29.03.2019 at 12:00 Noon

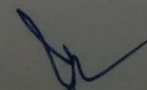
**Quarter Final Matches**

17. Team of matches mentioned M-66 to M-67 will report on 30.03.2019 at 08:00 AM
18. Team of matches mentioned M-68 to M-69 will report on 30.03.2019 at 12:00 Noon

**1<sup>st</sup> Semi Final Match** on 31.03.2019 from 08:00 AM

**2<sup>nd</sup> Semi Final Match** on 31.03.2019 from 11:00 AM

**(Final Match on 31.03.2019 from 02:00 PM )**





POOL-A



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8/3/19

POOL-B



*[Signature]*  
8/3/19

POOL-C



*[Signature]*  
8/3/19



POOL-D



8/3/19



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### ELIGIBILITY PROFORMA FOR INTER-COLLEGIATE TOURNAMENTS

Annexure-A

Name of the Tournament: Cricket  
Name of the participating institute:

Section Men/Women: Men

Name of the Manager/Coach:  
Contact No. Manager/Coach

YEAR: 2018-19

S. No.	Full Name of Student	Enrollment No.	Programme in which studying	Date of Birth	Present Semester	Remarks
1.	1	2	3	4	5	6
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

Certified that the above particulars are true as per records of the College / Institute

Date: \_\_\_\_\_ Seal of College / Institute \_\_\_\_\_

Signature of the Director / Principal \_\_\_\_\_